

THE UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF DELAWARE

In re:

W. R. GRACE & CO., *et al.*,  
Debtors.

Chapter 11

Case No. 01-1139 (JKF)  
(Jointly Administered)

**NOTICE OF DEPOSITION OF DR. ALAN C. WHITEHOUSE**

PLEASE TAKE NOTICE that, pursuant to Rule 30 of the Federal Rules of Civil Procedure and Rules 7030 and 9014 of the Federal Rules of Bankruptcy Procedure, Debtors W.R. Grace & Co., et al., ("Grace"), by and through their undersigned attorneys, will take the deposition of **Dr. Alan C. Whitehouse**. The deposition will commence at **8:30 a.m. PDT on June 16, 2009** at the Hilton Seattle Airport & Conference Center, 17620 International Blvd, Seattle, Washington, 98188 and will continue from day to day thereafter until complete. The deposition will be taken before a qualified, certified shorthand reporter or other officer authorized by law to administer oaths. The testimony will be recorded by stenographic means, and by audio/videotape.

Dated: June 8, 2009

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